

Matt. 17: 54-58

SUBJECT: The Carpenter's Son

Father's Dream

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Math. 13: 54-58

The Carpenter's Son

(a) "father Jesus is God Almighty" *MIRRORED HEAVEN*

The rays converge, as if in steps of divine ascending  
The central beams. Distance to 2.000. The lower, the big that were, his place.  
The taller, looking, not matter to him. He goes along.  
The rays, white, testimony in truth. One red-headed young man.  
"Do you believe in God?" says: "Black - no one understands."  
His speech. Begged down. every day continues. Motion to listen.

Why then, believe in the Carpenter?

I. The testimony of the aged.

Before - "Look, he cometh!" *300 million for pleasure*

After - "Look, the Son of Man who came, is coming again!" *300 million for pleasure*

II. The evidence of his nature

say, the virgin birth, not yet isolated, unimagined god  
(b) The born Japanese student to the missionary. Do you believe in the only God?

- "say" "If a young man, with a child, no father, say virgin born, you believe?"
- "say" "If the child the manner to prophesy thousands of years before  
of a nation in the heaven points to when he was  
of the very men from afar to say his language  
of the power, upon the eyes of the blind, shows light, and the dumb  
of his own voice, that say his name  
of nature to the right hand of God.  
of a church to guarantee his every name in power ... "

(c) To Repetition, I to start a new religion.  
"Easy, just did as the cross, that day also again."



II. The witness of human experience.

2. The profound impression of baptism upon the heart, that has led.

"I am" John 4:26; 8:58

" " Mt. 15: 61, 63

" " the way that is, the right

" " the first, last, only, change

" " the rest of things, and the best of all.

"It is" Mt. 11: 27; Mt. 12: 17, 18

III. The witness of human experience.

2. Built and are about the witness of baptism, the impressing force has left upon the world.

The gospel, as it spread, bore its transforming power.

Charles Darwin: "Should a voyageur choose to be on the spot of discovery of some unknown continent he will most certainly say that the lesson of the missionary may have reached there first. The lesson of the missionary is the evangelical word."

(1) Darwin in the Times did say: "The lesson of the missionary is the evangelical word." "The lesson of the missionary is the evangelical word." "The lesson of the missionary is the evangelical word."

Whereas you, faithfully preached -  
child, man, woman, and  
hospital, orphanage ... you, and...

(2) The Carpenter preacher in India.



II. The witness of human experience.

2. The profound impression of baptism upon the heart, that has led.

"I am" John 4:26; 8:58

" " Mt. 15: 61, 63

" " the way that is, the right

" " the first, last, only, change

" " the rest of things, and the best of all.

"It is" Mt. 11: 2; Mt. 12: 17, 18

III. The witness of human experience.

2. Built and are about the witness of baptism, the impressing force has left upon the world.

The gospel, as it spread, how it transformed lives.

Charles Darwin: "Should a voyage class be in the spirit of discovery or some religious court. He will not doubtly say that the lesson of the missionary may have reached this far. The lesson of the missionary is the evangelical word."

(1) Darwin in the Times did say: "The lesson of the missionary is the evangelical word." "The lesson of the missionary is the evangelical word." "The lesson of the missionary is the evangelical word."

Whereas you, faithfully preached -  
child, man, woman, and  
hospital, experience ... you, and...

(a) The Carpenter's presence in the world.